



1714 #  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

M. STEPHEN GALLAND  
GARY D. JERDEE  
GUNNAR RYSSTAD  
KEITH JOHNSTONE

Serial No.: 09/748,529

Filed: December 22, 2000

For: UV- OR HEAT-TRIGGERED LOW  
OXYGEN PACKAGING SYSTEM  
EMPLOYING AN OXIDIZABLE  
POLYMER RESIN AND A PEROXIDE

Confirmation No.: 4199

Group Art Unit: 1714

Examiner: Joseph D. Anthony

Attorney Docket: 2039.006200/RFE

CUSTOMER NO. 37774

RECEIVED  
OCT 06 2003  
TC 1700

**REQUEST FOR EXTENSION OF TIME TO RESPOND TO  
OFFICE ACTION DATED APRIL 30, 2003**

MS FEE AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING (37 C.F.R. § 1.8)**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: MS FEE AMENDMENT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the date below.

September 26, 2003

*Cynde Meinhardt*  
Cynde Meinhardt

Sir:

Pursuant to 37 C.F.R. § 1.136(a), Applicants petition for an extension of time of two months to and including September 30, 2003, in which to respond to the Office Action dated April 30, 2003.

Pursuant to 37 C.F.R. § 1.17, a check in the amount of \$410 is enclosed, which is the process fee for a two-month extension of time.

10/03/2003 ZJUHA1 00000034 09748529

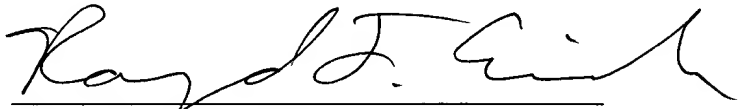
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410.00 OP

If the check is inadvertently omitted, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Assistant Commissioner is authorized to deduct or credit said fees from or to Williams, Morgan & Amerson, P.C. Deposit Account No. 50-0786/2039.006200RFE.

Respectfully submitted,

WILLIAMS, MORGAN & AMERSON, P.C.  
CUSTOMER NO. 37774

A handwritten signature in dark ink, appearing to read "Raymund F. Eich", written over a horizontal line.

Raymund F. Eich, Ph.D.

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September 26, 2003

AGENT FOR APPLICANTS